



1 March 2015

Dear member

## **ANNUAL GENERAL MEETING 2015**

We would like to cordially invite you to our Annual General Meeting:

**Date** Tuesday 24 March 2015

**Time** 18:30 to 20:30 (pub after)

**Venue** Cycle Hub Quayside, Ouseburn, NE6 1BU

For more info on the venue go to <http://www.thecyclehub.org/>

**Parking** Bike stands

At the meeting, we will:

- present the Annual Report and Financial Accounts
- form the new management committee for which we are currently seeking nominations. So if you interested in being involved in the running of the campaign, please contact Claire, the Secretary, at [claire.prospert@gmail.com](mailto:claire.prospert@gmail.com) by 10 March 2015. Katja, Claire, Scott, and Rod have confirmed their interest to continue as Management Committee members
- present and discuss our Campaign plan for 2015/16

For the draft agenda, please see overleaf.

### **Your membership**

Individual and family memberships will remain free in 2015/16.



A big thank you to [Apex Acoustics](#), [Macks Solicitors](#) / Cycle Claims, [Saddle Skeddadle](#) and the [Cycle Hub](#), our corporate members for continuing to support us for another year.

Please let us know if you've moved home and email us your new address. It will help us contact members for local action and develop our political engagement for Council and General elections in May.

**RSVP by 10 March 2015** by emailing [newcastle.cycling.campaign@gmail.com](mailto:newcastle.cycling.campaign@gmail.com)

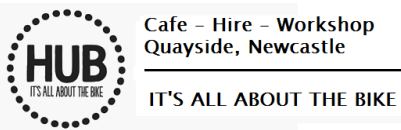
Kind regards

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Katja Leyendecker  
Chair of Newcastle Cycling Campaign

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Claire Prosper  
Secretary of Newcastle Cycling Campaign





# Newcastle Cycling Campaign

## Annual General Meeting 2015

Tuesday 24 March 2015  
Cycle Hub, Newcastle upon Tyne

### Draft agenda

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- 18:00 Registration & drinks for 18:30 start
- 18:30 1. Chair's **welcome**
- 18:35 2. **Minutes** of last AGM
- 18:40 3. **Reports** (for information)
- Annual report from Secretary
  - Financial report from Treasurer
- 18:50 4. Management **committee 2015/16**
- Appointing the committee members
  - Introduction of the new committee members
- 19:00 5. **Campaign plan 2015/16**
- 19:15 6. Table discussions
- 20:00 7. Feedback from the table discussions and conclusion
- 20:30 8. Off to the Pub!